

Research Article**Dr. B.R. Ambedkar and Social Justice: A Study****Dr. Basava Hanumantha**Lecturer, Department of Political Science, Government First Grade College, Manvi-584123,
Raichur (District), Karnataka (State).**Corresponding Author: Dr. Basava Hanumantha**

Abstract: Transformation is the law of the world. If an improved society is to be built from primitive man to modern man, it is possible only through the field of education. Curriculum approaches in the education system change the lives of students. Looking at our education system from ancient times till today, it is known that no matter how strong we are economically, our unemployment problem is increasing year by year. What is the reason for this? The aim is that those who study should join government jobs compulsorily. Our education curriculum does not allow our students to leave government jobs and work on their own or work in their own homes because our curriculum methods do not allow them to think in that way. Also, how should graduate students plan their future life? We need to observe how they manage their lives. This article is written keeping in mind the questions whether our curriculum methods have really taught our curriculum methods have really taught our students life lessons. Also, I have tried to give many suggestions in this article by reviewing the points of experience that I have observed, studied.**Keywords:** How was education in ancient, medieval and English times? How is it now? Unemployment which did not exist in ancient times is now haunting us. An article about an attempt to find a solution to this.

Introduction

Dr. B.R Ambedkar the chief architect of Indian constitution Dr. B.R Ambedkar was goal of his writing and speeches development social, economic and polity history of India and have Indian society and polity he being a social thinker his ideas on social and politico religious and economic problem such as caste, evil of rigid caste system in Indian society.

Dr. B.R Ambedkar acquired deep knowledge in every field of human activity to become a founder of his own independent ideology. He was trained as a social scientist, social progress and social stability depended on equity as per his belief's stability is necessary but not at the coat of change were cast of social justice. B.R Ambedkar and social justice works under rile as constitution maker, Hindu caste system social order and evil effects of rigid caste system Dr. B.R Ambedkar as a messiah of suppressed inanity.

Dr. B.R Ambedkar and Hindu social order origin and development of the Hindu caste system are examined in the light of religion and history Hindu caste system is the very spite of Social justice and comes in the way of the scheme and constitution equality caste creed, religion, sex, and place of Dr. B.R Ambedkar rigid, Hindu caste system and caste system and division of society on caste considerations, in the best relevant Dr. B.R Ambedkar social ideology his best in the Indian society.

Ideas of Justice

The primary aim of a well-ordered society, of a State, is establish and maintain justice within its borders. It is, however, not altogether easy to make clear the idea of Justice. It may be explained in certain terms which may lead us towards a better understanding of the general conception of Justice. Why do people justice to injustice? Justice, while justice is related with wisdom, benevolence and virtue. Almost all the thinkers of the world have explained and eulogized justice in various ways. Let us, therefore, look into some of the ideas of justice in order to grasp the spirit of Social Justice.

To begin with Cicero, 'Justice is an intrinsic good'. The doctrine of Pythagoreans stressed that 'every citizen should have his special place assigned to him in a just social order' To Plato, "Justice is the virtue of the soul. Justice is good, because it is indispensable. Justice is the attribute of an individual, but also of a whole city" One may agree with Plato, but hardly with his contemporary Thrasymachus, who defined justice as "an interest of the strong" It could be obtained even in the acts of injustice indolence, if need be, there.

Theories of Social Justice

The forgoing observation expresses the diverse facets of Justice. Among its multiple elements, the social one is very signification to all of us, because every kind of justice supplements the demand of social justice. The demand for social justice is not as modern as some people think of it. has been in people's mind since the known history of mankind, because justice emanates from the nature of society, its mechanism and various regulations. Both ancient and medieval societies envisaged justice in their own ways. Let us, therefore look into the age-long concepts of social justice as were prevalent in India elsewhere

Constitution and Social Justice

The preamble of the Constitution of India, since its inception on 26th January 1950, has been invoking the spirit of India's people of all castes, creeds and communities to secure to all its citizens.

"Justice Social economic and political;

Liberty of thought, expression, belief, faith and worship;

Equality of status and of opportunity; and promote among

Them all Fraternity assuring the dignity of the individual and the

Unity of the Nation...."

Social Justice Defined

The term social justice was actually a foreign to India particularly drawn from united states of America, as are a to related in a way very much influenced by Americans during his study at Columbia university. He must have learnt what social justice was meant in ambvericia society, The third president of America, Thomas Jefferson who was hailed as the high priest of democracy, during his second election speech declared that he had participation in the presidential election with promised in his own words.

I have swarms upon the alter of God, to raise extent hostility against any form tyranny over the mind of man.

Dr. B.R. Ambedkar on Social justice

As earlier to 'Justice' for Ambedkar 'is simply another name for liberty. Equality and fraternity. "This forms the corner-stone of Ambedkar concept of social justice. It upholds the dignity of human personality. As the chief architect of India's Constitution, he got it shaped clearly on the

values of justice, liberty, equality, fraternity and dignity of man. These ideals of social justice denote brotherly relations of a citizen with every other citizen in our society; and it abhors caste-barriers between man and man; and demands respect for all citizen from everyone. The spirit of social justice here gives significant place to mutual regard and responsibility in social life. What does social democracy mean? It means a way of life which recognizes liberty, equality and fraternity as the principles of life. These principles of liberty, equality and fraternity are not to be treated as separate items in a trinity. They form a union of trinity in the sense that to divorce one from the other is to defeat the very purpose of democracy,”

Protector of Justice and Rights

To all of us, the name of Dr. B.R Ambedkar means a fighter for social as well as for human rights. Dr. B.R Ambedkar had been a victim of injustice and inhuman treatment at the hands of religious diehards and Hindu fundamentalists. He himself realized the pairs of being an untouchable and found that only social justice and human rights could make the downtrodden the respectable human beings in this country.

Dr. B.R Ambedkar Term Justice:

The term “Justice” is very comprehensive and it is not easy to “define” it. In words of Dias, “The concept of justice is too vast to be encompassed by one mind. It is not something which can be captured in a formula once and for all. Other scholars like Krishnamurthy opine that, “In spite of best efforts it has been possible to clearly define justice. “However, today justice is interpreted as a protector of legal rights. Social justice came into limelight during the French Revolution of 1789. It is generally explained in terms of liberty, equality and fraternity, Thus, “the notion of social justice postulates that if the question of merit deserves attention, the demand of the need of the oppressed cannot be ignored. The justification behind meeting the needs of oppressed is that they arise, out of deprivation and exploitation of the system

A Creator of Social justice

The contribution of Dr. B.R Ambedkar in Indian Democracy is not to be forgotten. As a Chairman of the Constitutional Committee, he gave a shape to our country of a complete Sovereign Democracy Republic based on an adult franchise. Our Constitution is secular and socialist. With the provision of adult franchise many sections to eradicate unreliability have been added to the constitution. In the Constitution of free India all the citizens have been guaranteed social, political and economic equalities. Our leaders began to think about it from the time of struggle for freedom of the country.

Baba Saheb Dr. B.R Ambedkar’s name has written in golden letters in the history of India as a creator of social justice. This fact is doubtless. He was not only the man of age and builder of the Constitution but also the creator of social justice and betterment of the down-trodden. He was one of the few sons in the History of India that he can be said to be the gift of India Freedom Movement, If Mahatma Gandhi gave direction and lesson of morality then Baba Saheb gave shape to social aspect without exploitation. In true sense of the word, he gave democratic and anti-caste aim. He spent his whole life for the betterment of the poor, exploited untouchables and troubled classes.

Constitution Aspect- Equality and Social justice

In the constitution of free India all the India Citizens have been guaranteed political and social equalities. At the same time, the liberty of free expression of thoughts, faith and religion. The builders of Constitution gave more importance to social justice than to economic and political justice. On Equality of opportunity with individual liberty were laid much emphasis. Under section 340 of constitution ‘Kaka Kalelkar Commission’ was formed on 29th January 1953. In our Constitution the part making responsible to Government for parliamentary affairs has been

taken from British Constitution. Milking the principles of equality and liberty as the base of religion. Caste, sex, special region and language there have been created no feelings of difference with anyone.

Dr. B.R Ambedkar's perception of Justice

The name of Dr. B.R Ambedkar has become synonymous to justice. His name finds a very honored and prominent place in the pantheon of the in the most illustrious builders of modern India, His social background, bitter and heart rendering experience in life, his relentless struggle against the caste- ridden Hindu society the impenetrable citadel of conservatism, reaction, inequality, injustice and exploitation- and his approach to men and affairs profoundly influenced his socio-political weltanschauung which centers round justice very prominently.

Dr. B.R Ambedkar's Contribution to Social Justice

Every society from time immemorial has been making its best efforts to ensure happiness and each to its members by guaranteeing fulfillment of their needs, alleviating their sorrows and sufferings and protecting them abuse and exploitation. by doing justice. Before making any attempt to understand social justice, it becomes essential to clarify "The concept of justice in general. To comprehend it properly, we should begin by looking at justice as a whole, and then attempt to mark off that division of justice which we call social justice "The term justice has a very vast canvass and it is very difficult to give a very precise but comprehensive definition. Social justice takes within its compass millions of people living a life of want and it destroys inequalities of race, sex, power, position, wealth and brings about equal distribution of social, political and material resources of the community. Simply defined, social justice is a balance between social rights and social control. Dr. Ambedkar's concept of social justice stands for the liberty, equality and fraternity of all human beings. He stood for a social system which is based on right relations between man and man in all spheres of life. For the proper grasp of Dr. Ambedkar's concept of social justice, one has to go through his views about religion, particularly.

Every society from time immemorial has been making its best efforts to ensure happiness and each to its members by guaranteeing fulfillment of their needs, alleviating their sorrows and sufferings and protecting them from abuse and exploitation, i.e., by doing justice. Before making any attempt to understand social justice, it becomes essential to clarify the concept of justice division of justice which we call social justice. In 1918 when the south borough commission for franchise came to India to get witness from depressed class people Ambedkar also was interviewed by the commission. He expressed idem end separate electorate and reserved seats for the demand the home rule was much the birth right of the mahars as a Brahmin. I stress the need for a marked change in the attitude of caste Hindus to implement social justice to all, particularly the depressed class peoples A Constitution if it is out of touch with the people's life aims and aspiration, become rather empty if it falls below those aims, it drag the people down, it should be same thing higher to keep people's eye and minds up to certain high mark- Jawaharlal Nehru. The author of the article insisted the scholarship of Dr. B.R Ambedkar that since.

India union constitution different type of state, deferent culture and different language, the demands and expectation of the development constitution people might have been also very different, in the is context therefore a has given more powers to the states under the state's autonomy and any proposal of scheduled caste by the state must be taken under the directive principal cannot be questioned in an court of law , father for the joint sphere of activities Dr. B.R Ambedkar also included in the concurrent list, so Dr. B.R Ambedkar The social justice of Dr. B.R Ambedkar is insisting justice to all and he had seen the Buddha drama as a religion of social justice in which he was successful. I cannot give a message the out caste is a byproduct of the

caste system. There will be outcast as long as there are caste Hindus nothing can emancipate out caste except, the destruction of caste system.

'Quest for social justice" has observed, A philosophy of constitutionalism revolved around social justice and change through perfects constitution means, He desired to create an equalitarian society through the process of constitution making. He dreamt of an India where there would be no discrimination between man and man no exploitation no unsociability an no degradation his initial strategy as long as the British were there, lay in demanding constitution tights and safe quads, including the controversial separate electorate for the depressed classed on communal lines. But with the advent of independence Dr. B.R Ambedkar approached the problem from the wider perspective of nationalism democracy, humanity and justice. Therefore, the present dissertation is a humble attempt to present what social justice was meant according to Dr. B.R Ambedkar? What were the perspectives of the social in justice prevalent in the India society? It would be better to know any other scholarly work have been done on this or a similar them, so that the present attempt may be improved in the light of those study.

Conclusion:

What were the necessities to take him the concept of social justice in an urgent manner in the beginning of the 20th century finally how a propagated social justice in India society These are all some of the problems explained and highlighted to that the comprehensive addition contribution towards the social justice has been done. Although the present dissertation is about Dr. B.R Ambedkar and Social justice. All the people equality before law and administration constitution and developing public conscience are conditions for equality in society.

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